NOTICE OF PUBLIC MEETING CITY OF BYNUM

Notice is hereby given that the Bynum City Council will hold its regular meeting on **Wednesday, November 12, 2025,** at the Bynum City Hall, 106 Saylor Street, which shall begin promptly at 6:00 p.m.

- 1. Meeting Called to Order.
- 2. Pledge of Allegiance & Invocation
- 3. Determination of Quorum.
- **4.** Verification of Posting.
- **5.** Hear Statements from Persons Wishing to Address the Council.

Consent Agenda

Agenda numbers 6 through 9 require no formal public hearing and are subject to being approved in a single motion. However, any City Council Member or the City Manager may remove an item from the Consent Agenda to allow discussion and voting on the item individually.

- 6. Approve Minutes
 - a. October 8, 2025 Regular Meeting
- **7.** Approve the Financial Report Submitted.
- 8. Approve Accounts Payable.
- 9. Approve Water Reports.
 - **a.** October 8, 2025

Regular Agenda

- 10. Discussion and Possible Action to fill the vacancy of City Council Aldermen # 3 expired Term in May 2026.
 - a.) Resolution No. <u>2025-11-12</u> A Resolution of the City Council of The City of Bynum to Fill a Vacancy on The City Council for The Unexpired Term of Alderman, Place <u>3</u>, By Appointment.

Correction for The following Current Council Members:

Mayor: Crystal Pustejovsky
Mayor Pro-Tem: Whalen Wheldon
Alderman Place 1: Rick Reed
Alderman Place 2: Eddie Lewis
Alderman Place 3: Vacated
Alderman Place 4: Vacated

- 11. Discussion and Possible Action On-Call Civil Contract Phase 101 Document.
- 12. Discussion and Possible Action on 2-new applicants needing meters on HCR.
- 13. Discussion and Possible Action of Food Pantry and Angel Tree.
- 14. Discussion and Possible Action Regarding Bank Card Signatures.
- 15. Discussion and Possible Action to update Utility Application with wording Regarding Contract Exclusive Rights with Republic Services within the city.
- 16. Discussion on Trunk or Treat turnout and funds.
- 17. New Business for the next meeting.
 - a.
 - b.
- 18. Adjourn Meeting @:

I Certify this agenda was posted on this the 6th day of November 2025 at 12:00 p.m., at both entrances to the City Hall, the Post Office and on the City Web Site.

Mickey Runion, City Secretary